Ziarat of Imam Hussain (asws) on the 15th of Rajab

Shaykh al-Mufid has mentioned in his book of ‘al-Mazar’ a special form of ziyarah that is said at visiting the holy shrine of Imam al-Hussain (asws) at this night, which is called ‘al-Ghufaylah (the neglected night)” because the majority of people are unmindful of the merit of this night.

When you want to visit Imam al-Hussain (asws)’s shrine on this night, you may enter the holy shrine and repeat the following statement three times:

للَّهُ أَكْبَرَ

Allah is the Greatest.

Then, you may stop at the tomb and say the following:

أَلْسَلَّمُ عَلَيْكُمْ يا آَلَ اللَّهِ

Peace be upon you all; O the Household of Allah.

أَلْسَلَّمُ عَلَيْكُمْ يا صَفَوَةَ اللَّهِ

Peace be upon you all; O the elite of Allah.

أَلْسَلَّمُ عَلَيْكُمْ يا خَيْرَةً مِنْ خَلْقِهِ

Peace be upon you all; O the best of Allah’s creation.

أَلْسَلَّمُ عَلَيْكُمْ يا سَادَةَ السَّادَاتِ

Peace be upon you all; O the masters of all masters.

أَلْسَلَّمُ عَلَيْكُمْ يا لُيوثَ الْغَابَاتِ

Peace be upon you all; O the lions of jungles.

أَلْسَلَّمُ عَلَيْكُمْ يا سُفُنَ الْعَاقِبَاتِ

Peace be upon you all; O the arks of redemption.

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Peace be upon you; O Abu-`Abdullah al-Hussain (asws).

Peace and Allah’s mercy and blessings be upon you; O the inheritor of the knowledge of the Prophets.

Peace be upon you; O the inheritor of Adam (as), the elite of Allah.

Peace be upon you; O the inheritor of Nuh (as), the Prophet of Allah.

Peace be upon you; O Ibrahim (as), the intimate friend of Allah.

Peace be upon you; O the inheritor of Ismael (as), the slaughtered by Allah’s order.

Peace be upon you; O the inheritor of Musa (as), the spoken to by Allah.

Peace be upon you; O the inheritor of Isa (as), the spirit from Allah.

Peace be upon you; O the inheritor of Muhammad (saw), the dearly beloved by Allah.

Peace be upon you; O the son of Muhammad (saw) al Mustafa.
Peace be upon you; O the son of `Ali (asws) al Murtaza

Peace be upon you; O the son of Fatima (sa) al Zahra

Peace be upon you; O the son of Khadijah (sa) al Kubra

Peace be upon you; O the martyr and the son of the martyr.

Peace be upon you; O the slain and the son of the slain.

Peace be upon you; O Wali of Allah and the son of His (Allah’s) Wali.

Peace be upon you; O Hujjat (proof) of Allah and the son of His Hujjat (proof) over His creation.

I testify that you established the prayers, and you gave the zakat,

And you enjoined the right, and you forbade the wrong.
And you were deprived of your parents, and you strove against your enemies.

And I testify that you can now hear the speech, and you can reply back,

And you are verily the beloved of Allah and His intimate friend and selected servant

And His elite and the son of His elite.

O my Moula and the son of my Moula:

I am performing ziarat of you, because of my closeness to you,

So, my master: intercede for me before Allah,

And I also seek the intercession of your grandfather, the Master of the Prophets, before Allah,

And I seek the intercession of your father, the Master of the Successors,

And I seek the intercession of your mother, Syedatul Nisa al Alameen
Verily, may Allah curse those who killed you

And may Allah curse those who oppressed you

And may Allah curse those who deprived you of your right and those who hated you from the past and the future generations.

May Allah send blessings upon our master, Muhammad (saw), and upon his Household (asws)—the immaculate and pure.

You may then kiss the holy tomb and turn towards the tomb of Hazrat Ali (asws) ibn al-Hussain (asws) in order to visit him. You may say the following there:

Peace be upon you; O my Moula and the son of my Moula.

May Allah curse those who killed you.

And may Allah curse those who oppressed you.

Verily, I seek nearness to Allah through my performing ziarat of you and showing my love for you all.
And I release myself before Allah from your enemies.

Peace and Allah’s mercy and blessings be upon you, O my Moula.
You may then walk to the tombs of the martyrs—pleasure of Allah be upon them—and stop there and say the following:

Peace be upon the souls that are residing near the tomb of Abu-`Abdullah al-Hussain (asws)

Peace be upon you all; O the purified from filth.

Peace be upon you all; O the rightly guided ones.

Peace be upon you al); O the pious ones of Allah.

Peace be upon you and upon the angels surrounding all your graves.

May Allah gather us along with you in the center of His mercy,

And under His Throne. Verily, He is the most Merciful of all those who show mercy.
Peace and Allah’s mercy and blessings be upon you.

You may then walk to the holy mausoleum of al-`Abbas (as), son of Ameerul Momineen (asws), peace be upon both of them. When you reach there, you may stop at the gate of the dome and say the following:

Peace of Allah and Peace of His favorite angels,

His commissioned prophets,

His righteous servants,

all the martyrs, and all the trustworthy ones

and also pure, true blessings that come and go,

be upon you; son of Ameerul Momineen (asws)

I testify to you of submission to the will of Allah, honest acceptance as true, loyalty,
and sincerity with regard to the descendant of the commissioned Prophet—peace of Allah be upon him and his Household—

the chosen grandson of the Prophet,

the well knowledgeable guide to the true religion,

the conveying successor,

and the wrongfully oppressed one.

So, Allah may reward you on behalf of His Messenger (saw), Ameerul Momineen (asws), Imam Hasan (asws) and Imam Hussain (asws) peace of Allah be upon them,

With the best reward for your steadfastness, dedication to the sake of Allah, and support for the right party.

Very excellent be the reward of the eternal life.
Allah’s curse be on those who killed you.

وَلَعَنَ اللَّهُ مِنْ حَيْلِ حَقَّكَ

wa la’ana allahu man jahila haqqa

And Allah’s curse be on him who ignored your right,

وَأَسْتَخْفَفَ بِحُرُمَكَ

wastakhaffa bihurmatika

And belittled your sanctity.

وَلَعَنَ اللَّهُ مِنْ حَائِلِ بَيْنَكَ وَبَيْنَ مَائَاتِ الفَرَاتِ

wa la’ana allahu man hala baynaka wa bayna ma’i alfurati

And Allah’s curse be on those who stopped you from bringing the water of the River Euphrates.

أَشْهَدُ أَنَّكَ قُتِلْتَ مَظْلَومًا

ash-hadu annaka qutilta ma¨loman

I testify that you were killed while oppressed,

وَأَنَّ اﷲَّ مُنْجِزمُ لَ

wa ann allaha munjizun lakum wa`adakum

and that Allah will verily fulfill His promise that He made with you.

جَيْتَكَ بَيْنَ آمِرِ المُؤْمِنِينَ وَافِدَ إِلَى

jiituka yabna amiri almu´minina wafidan ilaykum

Son of Ameerul Momineen (asws): I have come to you to present myself before you.

وَقَلْبِي مُسَلِّمٌ لَّكَ وَتَابْعُ

wa qalby musallimun lakum wa tabi`un

My heart is submissive to you and is following you.

وَأَنَا لَكَ تَابِعٌ

wa ana lakum tabi`un

And I am your follower.

وَنُصْرِنَيْ لَكَ بِحَكْمٍ مَعْدَةٍ

wa nusraty lakum mu`addatun

I am ready to support you.

حَتِّى يَحْكُمُ اللَّهُ وَهُوَ خَيرُ الحَاكِمِينَ
for as long as Allah orders me. He is surely the Best of those who order.

I am verily with you, not with your enemy.

I am one of those who believe in you and believe in your Return.

I also am one of those who deny those who opposed and killed you.

Allah will destroy those who killed you by their hands and those who killed you by their tongues (by giving orders of killing you.)

You may then enter, throw yourself on the tomb, and say:

Peace be upon you; the righteous servant of Allah,

the obedient to Allah, His Messenger (asws), Ameerul Momineen (asws)

al-Hasan (asws), and al-Hussain (asws), peace and blessings of Allah be upon them.
alssalamu `alayka wa rahmatu allahi wa barakatuhu

Peace be upon You and the mercy and blessings of Allah be upon You

wa maghfiratuhu wa rizwanuhu wa `ala rohika wa badanika

forgiveness, and gratifications be upon you, your soul, and your body.

ash-hadu wa a`ushhidu allaha annaka mazayta `ala ma maza bihi albadriyyona

I testify, and call Allah to witness, that you abided by the same course that was taken by the warriors of the battle of Badr

and those who struggle in the way of Allah

who faithfully served Him in the battlefields against His enemies,

did their bests for supporting His Auwliya (friends),

and defended His beloved ones.

May Allah reward you the best, the maximum, the most abundant,

and the most conclusive reward that He may give to anyone who fulfills his oath of allegiance,

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and answers the call of the religion,

and obeys his divinely appointed leaders.

I testify that you served the Lord with extreme sincerity

and exerted all your efforts in this regard.

Allah may attach you to the martyrs,

add your soul to the souls of the happy ones,

give you the largest abode in His Paradise

and the most handsome room,

and exalt your remembrance in `Illiyyin (the most elevated position),

join you to the Prophets, the most trustworthy The martyrs, and the righteous ones.

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Spreading the true religion of Allah, Wilayat e Ali (asws)
Very excellent is the companionship of such ones.

I testify that you did not falter and did not turn away,

and that you left this world with full awareness of the truth,

following the examples of the righteous ones

and followed the Prophets.

So, Allah may gather us with you,

His Messenger (saw), and His Auwliya (friends)

in the abodes of those who practiced humbly with their Lord.

He is certainly the most Merciful of all the merciful ones.

It is expedient to say this form of ziyarah while standing behind the holy tomb and facing the direction of the qibla, as is also advised by Shaykh al Toosi in his book of ‘*Tahdhib al-Ahkam*’.

You may then enter, throw yourself on the tomb, and say the following while facing the kiblah direction:
Peace be upon you; O the righteous servant of Allah.

According to the previously mentioned narration, the *ziyarah* of al-`Abbas (a.s) ends here. But Sayyid Ibn Tawoos and Shaykh al-Mufid, as well as other scholars, have added the following:

You may then turn to the side of the head and offer a two-Rak`ah prayer. Afterwards, you may offer prayers as many as you wish. You may also supplicate Almighty Allah earnestly. After these prayers, you may say the following:

> for me, in this honored place and glorified shrine, any sin that I did without forgiveness,

> any care without relief,

> any illness without cure,

> any defect with covering up,
any sustenance without expansion,

any fear without protection,

any disunity without reunification,

any absent one without guarding and bringing him to me,

and any single need, among the many needs of this life as well as the life to come,

whose settlement achieves your gratification and my good,

without settlement. O He Who is the most Merciful of all the merciful ones.

You may then return to the tomb, stop at the side of the legs, and say the following:

Peace be upon you; O Abu’l-Fazl al-’Abbas (as), son of Ameerul Momineen (asws)
Peace be upon you, son of the Master of the Successors

Peace be upon you, son of the first one to embrace of Islam,

the first one who believed in Allah,

the best one who served the religion of Allah,

and the most careful for Islam.

I testify that you served Allah, His Messenger (saw), and your brother (asws) sincerely.

You were the most excellent consoling brother.

So, Allah’s curse be on the group who killed you.

And Allah’s curse be on the group who wronged you.

And Allah’s curse be on the group who violated your sanctities

and infringed the sanctity of Islam.
You were the most excellent steadfast fighter,

protector, supporter,

and brother who defended his brother,

responded to the obedience to his Lord,

and worked desirably for gaining the abundant reward, which others refused,

and the nice tribute.

So, Allah may attach you to the rank of your fathers in the gardens of bliss.

O Allah, I have done the pilgrimage to Your Auwliya (friends) out of my desire for winning your reward and my wish to recognize You and Your abundant benevolence.

So, I implore to You to send Your blessings to Muhammad (saw) and his immaculate Household (asws)
and make my sustenance, by their intercession, flow copiously,

my living delightful,

my ziarat rewardable,

and my life pleasant.

And make me take to the conduct of the honored ones

and make me one of those who, as returning from the ziarat to the tombs of Your beloved ones,

wins success and prosperity

and deserves forgiveness of sins,

and covering up of defects,

and relief of disasters

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You are surely from Ahlul Taqwa (people of piety) and Ahlul Maghfirah (people of forgiveness).

If you intend to take leave, you may approach the holy tomb and say the following, which has been reported from Abu-Hamzah al-Thamali, and other scholars have referred to it:

I seek, through you, the guard and custody of Allah

and I say: Peace be to you.

We have believed in Allah and in His Messenger (saw) and in His Book

and in that which he conveyed from Allah.

O Allah, record our names with the witnesses.

O Allah, do not decree this ziarat to the shrine of the son of Your Messenger’s brother mylast one.

Peace be upon him (i.e. the Messenger) and upon his Household.
Grant me opportunities to visit him so long as You keep me alive,

وَارْزُﻗْﻨِﻲ زِﻳَارَﺗَﻪُ أَﺑَﺪاً ﻣَﺎ أَﺑْﻘَインターノِなら ws

and join me to him and his fathers in the gardens of Paradise,

وَاحْضُرْنِي ﻣَعاَدَةً ﻣَعَ آبَﺎيِهِ ﻓِي اﻟﺠِنَﺎنِ

and introduce me to him, to Your Messenger (saw), and to Your Auwliya (friends).

ِ ﻣَﻌَﻪُ ِْ ﺑَﻴْﻨِﻲ وَﺑَﻴْﻨَﻪُ وَﺑَﻴْﻨَهُ ﺑِذَﻟِﻚَ،

O Allah, send Your blessings to Muhammad (saw) and the Household of Muhammad (asws)

 Alla humma salli 'ala muhammadin wa ali muhammadad

and take me to you with firm belief in You,

والِتَّﺻْﺪِﻳﻖِ ﺑِﺮَﺳُﻮﻟِﻚَ،

and acceptance of Your Messenger (saw),

والِوَﻻِﻳَﺔِ ﻟِﻌَلِا ﯽْ ｪَ ﻣِنْ وُدُّهُ،

and the wilayat of Ali (asws) ibn Abi Talib (as) and the Imams (asws) from his progeny;

والْبَرَاءَةِ ﻣِﻦْ ﻋَﺪُوٍّ ﻣِنْ وُدُّهُ،

And disavowing their enemy.

فَإِيْنَيْ قُدْ رَضِيتْ ﯽْ ﻣَرَايِ بِذَﻟِﻚَ،

My Lord, I have accepted such.

وَصَلى ﻋَلَى ﯽْ ﻣَعْلَمَدَرْ آلِ ﯽْ ﻣُﺣَمَّدَ

Allah may send blessings to Muhammad (saw) and the Household of Muhammad (asws).
Reference Mafatih al Jīnān