Dua Mashlool

This du'a known as "supplication of the youth stricken for his sin," is quoted from the work of Kaf-ami and from Muhaj al Da-wat by Sayyid ibn tawus. Through Imam Hussain (asws) it is reported that one day He and His Father, after performing Hajj, caught sight of a paralysed young man crying his eyes out in repentance. They went near to console him and find out the reason of his sorry plight. He was a habitual sinner, always teased his father, disobeyed him and treated him with contempt. One day, disgusted, the father invoked curse upon him. So he was affected with paralysis. Then and there Imam Ali (asws) ibn abi Talib(as) wrote his dua'a and gave it to him with instruction to recite after Isha salat. Next day fully cured, he came to Imam Ali (asws) and said that he had recited the dua'a as told and went to sleep. He saw the Holy Prophet (saw) in the dream. RasoolAllah (saw), gently touched his body with His hand and asked him to remember this dua'a as it contain ismi azam (the great name of Allah).

Recite this dua'a after Isha salat. It brings countless blessings. All your legitimate desires will be fulfilled. It drives away poverty and sickness. Sins are for given. Debts are cleared. Enemies become friends. Domestic affairs are set aright. Disputes are settled in your favour. Prisoners are set free mental worries disappear. Prosperity, sound mind and healthy body stand by you at all times. Mercy and forgiveness of sins are the main advantages the almighty Allah makes available if this dua'a is recited regularly.
O Allah, I beseech You with Your Name;  
alla-hoomma inni as'aloka, be- 

the Name of Allah, the Most Merciful, the Benign  
bismilla hir rahma nir rahim.

O Lord of Majesty and Generosity;  
ya zal jalale wal ikrame.

O Living; O Self-Subsisting,  
ya hayyo. ya qayyoomo

O Ever-living, there is no God but You.  
ya hayyo laa Iiiaha ilia anta

O You that are "He"  
ya howa.

of whom no one knows what "He" is,  
yaman la ya'a.lamo ma howa.

nor how "He" is,  
wa la kaifa howa.

nor where "He" is, except "He."  
wa la aina howa wa la haitho howa ilia howa.

O Lord of the Great Kingdom and Supremacy.  
ya zal-moolke wal-malakoote

O Lord of Honour and Omnipotence:  
ya zal izzate wal-jabaroote,

O Sovereign Lord, O Holy One!  
ya maleko. ya gooddooso

O Peace; O Keeper of Faith;  
ya salamo. ya mo'meno,

O Guardian O Revered One;  
ya mohaimeno, ya ' azizo,

O Compeller; O Superb.  
ya jabbaro ya motakabbero,

O Creator, O Maker of all things from nothing;  
ya khaliqo ya baari'o
O Artist; O Beneficent; ya mosowwero, ya mofeedo
O Administrator; O Severe (in wrath); ya modabbiro, ya shadeedo
O Inventor; O Restorer; ya mobdio ya mo'eedo
O Originator; O Most Loving; ya mobeedo ya wadoodo,
O Praised; O Adored. ya mahmoodo ya ma'boodo,
O You that are distant yet near; ya ba'eedo ya qaareebo
O Answerer of prayer; O Observer; ya mojeebo ya rageebo
O Reckoner. O Innovator; ya haseebu ya badeeo
O Exalted; O Unassailable; ya rafeeo ya manee'o
O Hearer. O Knower; ya sameeo ya aleemo,
O Forbearing; O Bountiful; ya haleemo, ya kareemo,
O Wise; O Eternal; ya hakeemo, ya qadeemo,
O Lofty; O Great. ya alio ya azimo,
O most Compassionate; O Giver of all good; ya hannano ya mananno,
O most perfect Requiter of good and evil; O You whose help is sought for ya dayyano ya moostaano,
O Majestic; O Glorious; ya jaleelo ya jameelo
O Trusted; O Guardian; ya wakeelo, ya kafeelo
O Alleviator of suffering; O Fulfiller of hopes; ya moqeel ya moneelo
O Guide; O Magnanimous. ya nabeelo' ya daleelo
O Giver of guidance; O Commencer; ya hadee ya badee
O First; O Last; ya awwalo ya akhiro
O Evident; O Hidden. ya zahiro, wa batino,
O Established; O Everlasting; ya qa'em-o, ya daa'emo,
O Knowing; O Ruler; ya 'alimo, ya hakimo,
O Dispenser of justice; O Equitable; ya qazio, ya 'adilo,
O You that disjoins and unites ya fasilo, ya wasilo,
; O Pure; O Purifier; ya tahiro, ya motah-hero,
O Powerful; O Almighty; ya qadiro, ya moqtadiro,
O Great; O Magnificent. ya kabeero, ya motakabbiro,
O One; O Matchless; O Eternal and Absolute; ya wahido, ya ahado, ya samado,
O You that begets not, nor is He begotten; ya man lam walid wa lam yoolad
nor is there equal to You anyone ya lam ya -kool -lahoo kofo-an ahad,
nor have You any spouse; 

nor any bearer of Your burden; 

nor any consultant to give You advice; 

nor do You need any supporter; 

nor is there with You any other deity; 

There is no God but You, 

and You are far exalted with great excellence above all that which the unjust folk do say concerning You

O High and Lofty; 

O most Glorious; O Opener; 

O Diffuser of fragrance; O Tolerant; 

O Reliever; O Helper; 

O Victorious; O Overtaker; 

O Destroyer; O Avenger; 

O Resurrector; O Inheritor; 

O Seeker; O Conquerer; 

O You from Whom no fugitive can escape.
O Acceptor of repentance; O Ever-forgiving;  

O Great Bestower; O Causer of all causes;  

O Opener of doors (of relief and salvation);  

O You that answers howsoever You are invoked.  

O Purifier; O Giver of manifold rewards;  

O Excuser; O Pardoner;  

O Light of all lights; O Director of all affairs.  

O Ever Blissful; O All-Aware;  

O Protector; O Luminous;  

O Seer; O Supporter; O Great.  

O Lone; O Unique;  

O Everlasting; O Upholder;  

O Eternal and Absolute.  

O Sufficer; O Healer;  

O Fulfiller of promises; O Deliverer of welfare.  

O Benefactor; O Beautifier;
O Bestower of grace; O Grantor of favours; ya mon’imo, ya mo'zelo,

O Gracious; O Peerless. ya motakarremo, ya motafarredo,

O You that being Exalted, overwhelmed; ya man’ ala faqahara,

O You that being Master of all, have absolute power; ya man malaka faqadara,

O You, who being hidden, are well informed; ya man batana, fa-khabara,

O You, who being worshipped, rewards ya man 'obeda fashakara

O You that being disobeyed forgives; ya man 'oseya faghafara

O You Whom no thought can fully comprehend; ya mal la tah-weehil fikaro,

nor sight perceive ya la yod-rikohoo basaroon,

nor from whom any impression is hidden, ya la yakhfa ' alaihe atharon,

O Nourisher of Mankind; ya razeqal bashare,

O Ordainer of every destiny. ya moqaddera koollee qadarin,

O You of Exalted position; ya' ali-yalmakane,

O You Formidable in Your foundations; ya shadeedal arkane,

O Changer of times; ya mobad-delaz-zamane,

O Acceptor of sacrifice; y'a qabelal goorbane,
O You full of favours and benefactions;
ya zal-manne, wal-ahsane,

O Lord of Honor and Supremacy;
ya zal-izze was-sooltane,

O All Merciful; O most Compassionate;
ya rahimo, ya rahmano,

O You that has each day a distinctive Glory
ya man howa koolle yowmin fee shanin,

while no aspect of Your Glory is erased by the prominence of another aspect.
ya man la wash-gholohoo shanoon 'an shanin,

Oh Lord of great Glory
ya 'azimash-shane,

O You that are present in every place.
ya man howa be-koolle makanin,

O Hearer of all voices;
ya same'al-aswate,

O Answerer of prayers;
ya mojeeb-ad-da'wate,

O Giver of success in all requirements;
ya moonjehat- talebate,

O Fulfiller of all needs;
ya qazeyal-hajate,

O Bestower of blessings;
ya monzelal-barakate,

O You that takes pity on our tears.
ya rahemal 'aberate,

O You that raises from the pitfalls;
ya moqeelal-' asarate,

O You that relieves agonies;
ya kashefal-korobate,

O You that are the Cherisher of good deeds.
ya-wali-yal hasanate,
O You that raises men in rank and degree;
y a rafe'ad-darajat,

O You that accedes to requests;
y a mo'ti-yas-so'late,

O You that brings the dead to life;
y a moh-ye-yal amwate,

O You that gathers together that which is scattered.
y a jame'ash-shatate,

O You that are informed of all intentions;
y a mottale'an ' alanni-yate,

You that restores that which has been lost;
y a radda ma qad fata,

O You that are not confused by a multiplicity of voices;
y a man-la tash-tabeho',

O You that are not harassed by a multitude of petitions;
y a man la tozjero-hool mas'alato

and Whom no darkness can hide or cover;
wa la tagh- shahooz-zolomato,

O Light of heaven and earth.
y a nooral-arze was-samawate

O Perfector of blessings;
y a sabeghanne'ame,

O Averter of calamities;
y a daf'e-an-neqame,

O Producer of zephyrs;
y a bare'al-nesame,

O Gatherer of nations;
y a jamea'l omame,

O Healer of disease;
y a shafe-yas-saqame

O Creator of light and darkness;
y a khaleqan-noore, waz-zolame,
O Lord of generosity and munificence;

ye zal joode wal-karame,

O You (on) whose throne no one can set foot!

ye man la yata' o arshahoo qadamoon

O You more generous than the most generous;

ye ajwadal ajwadeena,

O You more munificent than the most munificent;

ye akramal-akrameena,

O You most keen of hearing than the most keen of hearing;

ye asma'as-same'eena,

O You more keen of vision than the most perceiving;

ye absaran-nazereena,

O Protecting neighbor of those that seek Your neighborhood.

ye jaral-moostajeereena,

O Refuge of the fearful;

ye amanal-khaa'efeena,

O supporter of those who take refuge (in You)

ye zahral-lajeena,

O Patron of the faithful;

ye wali-yal mo'meneena,

O Helper of those that seek Your help;

ye gheyathal mos-tagheetheena,

O ultimate Goal of those that aspire.

ye ghayatat-talebeena,

O Companion of all strangers;

ye saheba koolle gharibin,

O Friend of all the lonely ones;

ye moonisa koollee waheedin,

O Refuge of all outcasts;

ye malja-a koolle tariddin,

O Retreat of all persecuted ones;

ye maawa koollee shareedin,
O Guardian of all those who stray.  ya hafeza koolle zal-iatin,

O You that takes pity on the aged and decrepit;  ya rahemash-shaikhil-kabire,

O You that nourishes the little baby;  ya razeqat- tiflis-saghire,

O You that joins together broken ones;  ya jaber-al'azmil kaseere,

O Liberator of all prisoners;  ya fak-ka koolle aseerin,

O Enricher of the miserable poor;  ya moghni-yal-baa'esil-faqeere,

O Protector of the frightened refugees;  ya ismatal-khaa'efil moostajeere,

O You for Whom alone are both destiny and disposal;  ya man lahoot-tadbeero wattaqdeero,

O You for Whom all difficult things are simple and easy;  ya manil'aseero, alaihe sahloon yaseeroon,

O You that does not need any explanation.  ya man la yahtajo ila tafseerin,

O You Mighty over all things;  ya man howa ' ala koolle shai-in qadeeroon,

O You Knower of all things.  ya man howa be-koolle shai-in khabiroon,

O You Seer of all things.  ya man howa be-koollee shai-in baseeroon,

O You that makes breezes blow;  ya moorselar-reyahe,

O You that cleaves the day-break;  ya faleqal asbahe,

O Reviver of the spirits;  ya ba'esal arwahe,
O Lord of Generosity and Clemency; ye zaljoode was-samahe,

O You in Whose hands are all keys. ye man be-yadehi koollo miftahin,

O Hearer of all voices; ye same'a koolle sowtin,

O You earlier in time than all that have passed away; ye sabeqa koollo fawtin,

O Giver of life to every soul after death. ye moh-yea koollo nafsin ba'dal mowte,

O my Means of defense in confronting hardships; ye 'oddatti fee shiddati

O my Guardian in strange lands; ye hafezi fee ghoorbati,

O my Friend in my loneliness; ye moonesi fee wahdati,

O my Master in my bliss; ye wali-yea fee ne'mati,

O my Refuge at the time when the journey does tire me out and my kinsfolk hand me over to my foes and all my comrades forsake me.

O Supporter of those who have no support; ye 'imada man la 'imada lahoo,

O Guarantor of those who have no guarantee; ye sanada man la sanada lahoo,

O Wealth of those who have no wealth; ye zooikhra man la zooikhra lahoo,

O Means of those who have no strength; ye hirza man la hirza lahoo,
O Refuge of those who have no refuge;

O Treasure of those who have no treasure;

O He who relies on those who have none to rely on,

O Helper of those who have no helper;

O Neighbour of those who have no neighbour.

O my Neighbour that are adjacent;

O my Support that are firm;

O my God that are worshipped by virtue of positive knowledge;

O Lord of the Ancient House (the Ka'ba);

O You full of loving and kindness; O nearest Friend.

Liberate me from the choking fetters,

Remove from me all sorrow, suffering and grief,

Protect me from the evil that I am unable to bear,

and help me in that which I can bear,

O You that did restore Yusuf unto Yaqub;

O You that did cure Ayyub of his malady;
O You that did forgive the fault of Dawood;
ya ghafera zambe dawooda,

O You that did lift up Isa
ya rafe'a 'isabne maryama

and saved him from the clutches of the Jews;
wa moonje yaho min aidil ya-hoode,

O You that did answer the prayer of Yunus from the darkness;
ya mojeeba nidaa'e younosa fizzoloma-te

O You that did choose Musa by means of Your inspired words;
ya mostafeya moosa bil-kalemate,

O You that did forgive the omission of Adam
ya man ghafera le-adama khattee'ataho

and lifted up Idris to an exalted station by Your mercy;
wa rafa'a idreesa makanan' ali-yan be-rahmatehi,

O You that did save Nooh from drowning;
ya man najja noohan minal gharqe,

O You that did destroy the former tribe of Ad
ya man ahlaka 'aadan nil-oola

and then Thamud, so that no trade of them remained,
wa thamooda fama ab-qa

and destroyed the people of Noah before that,
wa qowma noohin min qablo

for verily they were the most unjust and most rebellious;
innaaom kan-oo hoom azlama wa atghha

and overturned the ruined and deserted towns;
walmo 'tafekata ahwa,

O You that destroyed the people of Lot;
va man dammara 'ala gowme lootin

and annihilated the people of Sho'aib;
wa damdama, 'ala gowme shoaibin,

O You that chose Ibrahim as a friend;
ya manit- tak-haza ibrahima khaleelan,
O You that chose Musa as one spoken unto;
www.wilayatmission.org
Spreading the true religion of Allah, Wilayat e Ali (asws)
O You that chose Muhammed (Your blessings be upon him and his Progeny, all of them) as Your Beloved;
O You that gave unto Luqman wisdom;
and bestowed upon Sulaiman a kingdom the like of which shall not be merited by anyone after him;
O You that did afford succour unto the Zul Qarnayn against the mighty tyrants;
O You that did grant unto Khizr long life;
and brought back for Yusha, the son of Nun, the sun after it had set;
O You that gave solace unto the heart of Musa's mother;
and protected the chastity of Mariam, the daughter of Imran;
O You that did fortify Yahya, the Son of Zakaria against sin;
and abated the wrath for Musa;
O You that gave glad tidings of (the Birth of) Yahya unto Zakaria;
O You that saved Ismaeel from slaughter by substituting for him the Great Sacrifice;
O You that did accept the offering of Habeel
and placed the curse upon Qabeel.
O Subduer of the alien hordes for Muhammad - the blessings of Allah be upon him and his Progeny -
bestow Your blessings upon Muhammad and the Progeny of Muhammad
and upon all Your Messengers and upon the Angels that are near You
and upon all Your obedient servants.

And I beg of You all the requests which anyone has begged of You with whom You has been pleased
and unto whom You has assured the granting thereof,

O Allah, O Allah, O Allah,

O Most Merciful, O Most Merciful, O Most Merciful,

O Most Beneficient, O Most Beneficient, O Most Beneficient,

O Lord of Majesty and Grace, O Lord of Majesty and Grace.


I beseech You with the help of all the Names whereby You have named Yourself,
or which You have revealed in any of Your inspired Scriptures,
or which You have inscribed in Your knowledge of the unknown;
and (I beseech You) in the name of the honored and exalted positions of Your Throne,
and in the name of the utmost extent of Your Mercy as expressed in Your Book (the Quran)

and in the name of that which "If all the trees on earth were to become pens

and the sea, with seven more seas to help it, (were ink)

the Words of Allah would not come to an end.

Verily Allah is the Honoured, the Wise" 31:27;

And I beseech You with the help of Your Beautiful Names which You have praised in Your Book,
saying “The most beautiful names belong to Allah: so call on him by them” 7:180

And You have said "Call unto Me and I shall answer you" 40:60

and You has said, "And when My servants ask something of Me, lo, I am near, and I grant the prayer of the supplicant when he asks anything of Me" 2:186

And You has said, "O My servants who have wronged yourselves, despair not of the Mercy of Allah; verilly Allah forgives all the sins; verilly He is the Forgiving, the Merciful." 39:53

Therefore I pray unto You, My God, and I ask You, My Cherisher and Sustainer,

and I hope from You, my Chief,

and in the name of the utmost extent of Your Mercy as expressed in Your Book (the Quran)

and in the name of that which "If all the trees on earth were to become pens

and the sea, with seven more seas to help it, (were ink)

the Words of Allah would not come to an end.
and I crave Your acceptance of my prayer, O my Protector, even as You have promised me,
and I call upon You even as You have commanded me
So, do unto me what pleases You to do, O Generous One!
And all Praise be to Allah, the Cherisher and Sustainer of the worlds,
and the blessings of Allah be upon Muhammad and all His Descendants.

wa atma'o fee ijabati,
wa qad da'owtoka kama amartani
faf-al bi ma anta ah-lohoo, ya karimo
wa sal-lal-laho 'ala mohammadin wa alehi ajma'een

وَأَطْمَعُ فِي إِجَابَتِي يَا مُؤَمِّنِي كَما
وَعَدْتِي،
وَقَدْ دَعَوْتَكَ كَما أَمْرْتِي
فَافَعِلْ بِي مَا أَنتُ أَهْلُهُ يَا كَرِيمُ،
وَالْحَمْدُ لِلَّهِ رِبِّ الْعَالَمِينَ
وَصَلَّى اللَّهُ عَلَى مُحْمَّدٍ وَأَلِيَ أَجْمَعِينَ